GOVERNMENT OF ANDHRA PRADESH

ABSTRACT


AGRICULTURE & COOPERATION (AGRI.II) DEPARTMENT

G.O.RT.No. 647 Dated: 10-10-2019

Read:

ORDER:

In the reference read above, the General Manager, A.P. State Co-Operative Marketing Federation Limited, Vijayawada, has requested to issue Gazette Notification intimating the sowing, harvesting and peak arrivals of Kharif pulses based on the information provided by the Special Commissioner of Agriculture, A.P., Guntur.

2. Government, after examination of the above, have decided to issue notification with regard to sowing, harvesting and peak arrivals of Kharif Pulses during the Kharif - 2019-20.

3. Accordingly, the following notification shall be published in the extra-ordinary Gazette of Andhra Pradesh dated: 10.10.2019.

NOTIFICATION

In exercise of the powers conferred with the Government of Andhra Pradesh, Government hereby notify the Sowing, Harvesting and Peak arrival period of pulse Crops for Kharif, 2019-20 as given below:

<table>
<thead>
<tr>
<th>Name of the Pulse</th>
<th>Sowing Period</th>
<th>Harvesting Period</th>
<th>Peak arrivals</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>From To</td>
<td>From To</td>
<td>From To</td>
</tr>
<tr>
<td>Red gram</td>
<td>1st FN June 2nd FN Aug</td>
<td>1st FN Nov 2nd FN Mar</td>
<td>1st FN Nov 2nd FN Mar</td>
</tr>
<tr>
<td>Green gram</td>
<td>1st FN May 2nd FN Sep</td>
<td>1st FN Sep 2nd FN Dec</td>
<td>1st FN Sep 2nd FN Dec</td>
</tr>
<tr>
<td>Black gram</td>
<td>1st FN May 2nd FN Sep</td>
<td>2nd FN Sep 2nd FN Dec</td>
<td>2nd FN Sep 2nd FN Dec</td>
</tr>
<tr>
<td>Horse gram</td>
<td>2nd FN July 2nd FN Sep</td>
<td>2nd FN Oct 1st FN Jan</td>
<td>2nd FN Nov 2nd FN Feb</td>
</tr>
</tbody>
</table>

4. The Special Commissioner of Agriculture, A.P., Guntur and the M.D., A.P. State Co-Operative Marketing Federation Limited, Vijayawada, shall take further necessary action accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

POONAM MALAKONDAIAH
SPECIAL CHIEF SECRETARY TO GOVERNMENT (AGRI)

To
The Commissioner of Printing, Stationery & Stores Purchase
with a request to publish the above in the extra-Ordinary A.P. Gazette and supply (10) copies to this Department.
The Special Commissioner of Agriculture, A.P., Guntur.
The General Manager, A.P. State Co-Operative Marketing Federation Limited, Vijayawada.

Copy to:–
The Joint Secretary to Government of India,
Ministry of Agriculture & Farmers Welfare, Krishi Bhawan, New Delhi.
The P.S. to Minister (Agric.)
The P.S. to Special Chief Secretary (Agric.).
SF/SC.

//FORWARDED::BY ORDER//

SECTION OFFICER